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APPLICANTS

Jun Amako, Matsumoto-shi, JAPAN;  
 Susumu Kayamori, Mitsumoto-shi, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*  
*GR - NML*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
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IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
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|                                                                                                                                                        |                              |                        |                      |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                        | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>9 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions<br>met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance |                              |                        |                      |                            |
| Verified and<br>Acknowledged<br><i>Harness Dickey &amp; Pierce</i><br>Examiner's Signature                                                             | <i>GR</i><br>Initials        |                        |                      |                            |

ADDRESS  
 27572  
 HARNESS, DICKEY & PIERCE, P.L.C.  
 P.O. BOX 828  
 BLOOMFIELD HILLS, MI  
 48303

TITLE  
 Laser processing method, laser welding method, and laser processing apparatus

|                            |                                                                                                                   |                                                                   |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|                            |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
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